

OAHU CANDIDATES-
SUBMIT 1 ORIGINAL AND 1 COPY

NEIGHBOR ISLAND CANDIDATES-
SUBMIT 1 ORIGINAL AND 2 COPIES

STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION

DISCLOSURE REPORT
CANDIDATE COMMITTEE

PLEASE TYPE OR PRINT CLEARLY WITH INK (INSTRUCTIONS FOR COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR CANDIDATE COMMITTEES.")

SECTION I-CANDIDATE AND CANDIDATE COMMITTEE:

(a) Candidate Name:

Felipe P. Abinsay, Jr.

(b) Committee Name:

Friends of Jun Abinsay

(c) Mailing Address:

1260 Richard Lane, #B-516

Honolulu, Hawaii 96819

(d) Phone (Bus) 586-6010

(Res) 842-4543

Treasurer's

SECTION II-TYPE OF REPORT:

(See the Schedule of Reporting Dates to complete this section)

☐ First Preliminary Primary ☐ Amended ☐ First ☐ Third

☒ 2nd Preliminary Primary ☐ Short Form ¹ ☐ Second ☐ Fourth

☐ Final Election Period

☐ Preliminary General

☐ Final Election Period

☐ Supplemental

REPORTING PERIOD

7/01/00 through 9/8/00

SECTION III-SUMMARY OF RECEIPTS AND DISBURSEMENTS
(Complete Section IV on the Back of this Form Before Completing This Section)

	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD ² TOTAL TO DATE
1. Cash on Hand at the Beginning of the Election Period ²		2,190.51
2. Cash on Hand at the Beginning of this Reporting Period.....	9,513.85	
3. Total Receipts (From Line 15).....	600.00	28,055.53
4. Subtotal (Add Lines 2 and 3 for Column A and Lines 1 and 3 for Column B).....	10,113.85	30,246.04
5. Total Disbursements (not including Unpaid Expenditures) (From Line 19).....	2,365.86	22,498.05
6. Cash on Hand at the Closing of this Reporting Period (Subtract Line 5 from Line 4)....	7,747.99	7,747.99
7. Total Loans at the Closing of this Reporting Period.....	-0-	
8. Total Unpaid Expenditures at the Closing of this Reporting Period.....	135.71	
9. Debts Owed at the Closing of this Reporting Period (Add Lines 7 and 8).....	135.71	
10. Surplus/Deficit (Subtract Line 9 from Line 6).....	+ 7,612.28	

I hereby certify that the information on this report and all attached Schedules are true, correct and complete to the best of my knowledge.

Felipe P. Abinsay Jr. 9/13/00
Candidate Signature Date

Treasurer Signature

Date

¹ Short Form is checked if the candidate is filing a Preliminary, Final or Supplemental Report and has aggregate contributions and aggregate expenditures for the reporting period totaling \$2,000 or less. Short form reporting requires completion of only Section I, Section II, and Section III of this Disclosure Report.

² An Election Period is the two-year period between general election days if a candidate is seeking nomination or election to a two-year office and the four-year period between general election days if a candidate is seeking nomination or election to a four-year office.

SECTION IV-DETAILED SUMMARY OF RECEIPTS AND DISBURSEMENTS
(If Necessary, Complete Schedules A through E Before Completing This Section)

RECEIPTS	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD TOTAL TO DATE	
11. Contributions From:			11
(a) Individuals/Other Entities/Noncandidate Committees/Political Parties			11(a)
(i) Monetary and Non-Monetary Contributions of \$100 or Less.....	-0-	14,125.40	11(a)(i)
(ii) Monetary and Non-Monetary Contributions of More Than \$100.....	600.00	12,580.13	11(a)(ii)
(iii) Subtotal (Add Lines 11(a)(i) and 11(a)(ii)).....	600.00	26,705.53	11(a)(iii)
(b) Candidate or Candidate's Immediate Family			11(b)
(i) Monetary and Non-Monetary Contributions of \$100 or Less.....			11(b)(i)
(ii) Monetary and Non-Monetary Contributions of More Than \$100.....		350.00	11(b)(ii)
(iii) Subtotal (Add Lines 11(b)(i) and 11(b)(ii)).....			11(b)(iii)
12. Total Contributions (Add Lines 11(a)(iii) and 11(b)(iii)).....	600.00	27,055.53	12
13. Public Funds and Other Receipts.....			13
14. Loans.....		1,000.00	14
15. Total Receipts (Add Lines 12 through 14).....	600.00	28,055.53	15
DISBURSEMENTS			
16. Expenditures.....	2,365.86	21,362.63	16
17. Loans Repaid or Forgiven.....		1,000.00	17
18. Unpaid Expenditures Paid or Forgiven.....		135.42	18
19. Subtotal Disbursements (Add Lines 16 through 18).....	2,365.86	22,498.05	19
20. Unpaid Expenditures.....	135.71		20
21. Total Disbursements (Add Lines 19 and 20).....	2,501.57	22,498.05	21

CHECK ONLY ONE BOX
USE SEPARATE SCHEDULE(S) FOR EACH CATEGORY BELOW

☒ INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE
COMMITTEES/POLITICAL PARTIES

☐ CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION

SCHEDULE A
MONETARY AND NON-MONETARY CONTRIBUTIONS
CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE 1 OF 1

Felipe P. Abinsay, Jr. / Friends of Jun Abinsay

DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF DONOR	FOR AGGREGATES OF \$1,000 OR MORE NAME OF EMPLOYER	AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
	IF A DEPENDENT MINOR, ENTER NAME OF PARENT	OCCUPATION		
8/30/00	<input type="checkbox"/> NON-MONETARY CONTRIBUTION FBL Enterprises, Inc. DBA Crown Court 307 Lewers Street, #802 Honolulu, Hawaii 96815		200.00	200.00
"	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Asian Pacific Development Corp. 2100 NE 55th Street Ft. Lauderdale, FL 33308		300.00	300.00
9/5/00	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Aloha Airlines Hawaii PAC #4 P. O. Box 30028 Honolulu, Hawaii 96820		100.00	100.00
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION			
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION			
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION			
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION			

1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page).....

600.00

2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total
to the applicable Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(ii)).....

600.00

Form CC-5(A) (Rev. 5/99)

With the exception of loans and unpaid expenditures that are forgiven, non-monetary contributions must also be reported as an "Expenditure" on
Schedule B.

**STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION**

**SCHEDULE B
EXPENDITURES
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE 1

OF 2

Felipe P. Abinsay, Jr. / Friends of Jun Abinsay

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
7/5/00	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Ready To Learn	donation	25.00
7/14/00	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Jake Manegdeg for Cash	Candidate's Filing Fee	250.00
7/18/00	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Awardline 94-877 Farrington Hwy. Waipahu, Hawaii 96797	Trophy donation - Special "vilororia To Sydney" Tennis Tournament	50.00
7/19/00	<input type="checkbox"/> NON-MONETARY CONTRIBUTION S&F Printing 2007 Ahuula Street Honolulu, Hawaii 96819	partial payment for printing, layout of campaign brochures	600.00
"	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Henry Sasaki co-chair/Friends of Jun Abinsay Committee	reimb. for incidental	37.50
7/26/00	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Jake Manegdeg	reimb. for breakfast meeting/sign holding with volunteers	26.99
7/31/00	<input type="checkbox"/> NON-MONETARY CONTRIBUTION S&F Printing 2007 Ahuula Street Honolulu, Hawaii 96819	final payment printing, layout of campaign brochures	629.17

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page)..... 1,618.66

2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report).....

**STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION**

**SCHEDULE B
EXPENDITURES
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE 2 OF 2

Felipe P. Abinsay, Jr. / Friends of Jun Abinsay

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
8/4/00	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Catholic Charities c/o Lanakila Multi-Purpose Senior Center	donation for the "2000 Meet the Candidates Fair"	25.00
8/7/00	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Jake Manegdeg	reimb. for incidental campaign expenses	139.49
8/11/00	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Moses Lum Hoy	reimb. for purchase of soda, bottled water, snack items, etc.)	96.57
8/15/00	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Henry Sasaki	reimb. for expenses lumber, nails, etc. for campaign signs	73.10
8/24/00	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Puuhala Homes Tenants Association 1515 Lanakila Ave., #4-D Honolulu, Hawaii 96817	donation - "Picnic With Candidates"	50.00
9/5/00	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Voter Contact Services P. O. Box 25274 Honolulu, Hawaii 96825	Voters List	263.04
"	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Filipino Leaders Alliance Group 1314 North School Street Honolulu, Hawaii 96817	Ad in Souvenir Book 6th Annual Installation of Officers Banquet	100.00

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page).....	747.20
2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report).....	2,365.86

**STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION**

**SCHEDULE E
UNPAID EXPENDITURES
CANDIDATE COMMITTEE**

NOTE: EXPENDITURES ARE CONSIDERED MADE WHEN THE PRODUCT IS DELIVERED OR THE SERVICE IS RENDERED (ACCRUAL METHOD OF ACCOUNTING).

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE 1 OF 1

Felipe P. Abinsay, Jr. / Friends of Jun Abinsay

DATE OF UNPAID EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR	AMOUNT OF UNPAID EXPENDITURE AT BEGINNING OF THIS PERIOD	NEW UNPAID EXPENDITURE AMOUNT THIS PERIOD	AMOUNT PAID OR FORGIVEN THIS PERIOD	AMOUNT OF UNPAID EXPENDITURE AT CLOSING OF THIS PERIOD
	PURPOSE OF UNPAID EXPENDITURE				
6/30/00	Fil-Am Courier 2119 No. King Street, #306 Honolulu, Hawaii 96819	100.00		<input type="checkbox"/> FORGIVEN	100.00
	Ad				
8/1/00	Filipino Chamber of Commerce of HI 905 Umi Street, #306 Honolulu, Hawaii 96819		35.71	<input type="checkbox"/> FORGIVEN	35.71
	Pro-rata share - Ad 2000 Members Directory				
				<input type="checkbox"/> FORGIVEN	
				<input type="checkbox"/> FORGIVEN	
				<input type="checkbox"/> FORGIVEN	

1. SUBTOTAL (This Page).....			135.71
2. TOTAL NEW UNPAID EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 20 of the Disclosure Report).....	135.71		
3. TOTAL UNPAID EXPENDITURES PAID OR FORGIVEN THIS PERIOD (Last Page Only) (Transfer total to Line Number 18 of the Disclosure Report).....		-0-	
4. TOTAL UNPAID EXPENDITURES AT THE CLOSING OF THIS PERIOD (Last Page Only) (Transfer total to Line Number 8 of the Disclosure Report).....			135.71

Form CC-5(E) (Rev. 5/99)

If an unpaid expenditure is forgiven, the unpaid expenditure must also be reported as a "Non-Monetary Contribution" on Schedule A. The forgiven unpaid expenditure does not have to be reported as an "Expenditure" on Schedule B.